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STATE DOCUMENTS

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ANNUAL REPORT
OF THE
BOARD OF PLUMBERS

TO THE
GOVERNOR OF MONTANA
HONORABLE FORREST H. ANDERSON

FOR THE
FISCAL YEAR ENDED
JUNE 30, 1972

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State of Montana

State Plumbing Board

STATE CAPITOL
HELENA, MONTANA 59601

October 12, 1972

The Honorable Forrest H. Anderson
Governor of the State of Montana
State Capitol Building
Helena, Montana 59601

Dear Governor Anderson:

In accordance with the requirements of Section 82-4002, R.C.M. 1947,
there is herewith transmitted to you the report of the State Board
of Plumbers covering the fiscal year ended June 30, 1972.

Respectfully submitted,

A handwritten signature in cursive script, reading "Arthur W. Clarkson".

Arthur W. Clarkson
Secretary, Board of Plumbers

PRINCIPAL OFFICERS AND OFFICE

Chairman: David Emerson
(Journeyman Member)
317 22nd Avenue N. W.
Great Falls, Montana 59401
Phone: 761-5800
Term: 05/04/74

Vice-Chairman: Roy L. Prussing
(Professional Engineer Member)
Box 64
Billings, Montana 59101
Phone: 252-4113
Term: 05/04/76

Secretary: Arthur W. Clarkson
(Board of Health Member)
Department of Health
Helena, Montana 59601
Phone: 449-2406
Term: Permanent

Master Member: John D. Collins
318 East Park
Livingston, Montana 59047
Phone: 222-0882
Term: 05/04/75

Master Member: Floyd J. Stewart
129 East Park
Butte, Montana 59701
Phone: 792-4360
Term: 05/04/75

Journeyman Member: Robert C. Rogers
917 25th Street West
Billings, Montana 59102
Phone: 656-4766
Term: 05/04/75

Public Member: Lou Street
1212 Cannon
Helena, Montana 59601
Phone:
Term: 05/04/73

Principal Office: Mary Louise Date, Office Manager
35 11th Street
Helena, Montana 59601

Principal Office: Department of Professional and Occupational Licensing
August 1, 1972 Board of Plumbers
LaLonde Building
Helena, Montana 59601

LEGAL REFERENCES

The Board of Plumbers operates under the authority of Sections 66-2401 through 66-2427 inclusive, R.C.M. 1947, amended.

The State Board of Plumbing Examiners name was changed to State Board of Plumbers in Section 82A-1602 (22).

PRINCIPAL GOALS

The goal of the Board of Plumbers is to protect public health and welfare by regulation of the plumbing industry. It is their goal to license, through examination, only trained and qualified plumbers.

The inspection phase of the Board of Plumbers is to insure the public that the plumbing Code is followed. This is a protection for the public and should be strengthened.

The Board is working on keeping the plumbing Code in step with changing materials in the plumbing field.

Board is seeking an additional qualified person for plumbing inspector.

MAJOR RECOMMENDATIONS

Licenses be required for every plumber working in the State, not just those working in incorporated cities and towns.

To increase revenue by increasing renewal fees and fixture stamp fees.

The hiring of a second plumbing inspector to assist the present inspector.

Charging a penalty fee for work that is in violation of the State Plumbing Code.

PROGRAM DESCRIPTIONS

Licensing: Issue licenses to those qualified by examination and renew existing licenses.

Examinations are given four times a year to applicants qualified by law, and only persons able to pass the examination are licensed, to insure good plumbing practices in the State of Montana.

Regulation: Inspections are made on new plumbing installed in the State to assure the plumbing meets the minimum requirements of the State Plumbing Code.

PERFORMANCE INDICATORS

Factor	FY 1971-72	FY 1970-71
New Master Plumber Licenses Issued	15	14
New Journeyman Plumber Licenses Issued	26	35
Renewal Master Plumber Licenses Issued	331	302
Renewal Journeyman Plumber Licenses Issued	770	749
Fixture Fee Stamps Sold At \$.50 Each	24,539	22,571
Code Books Sold At \$5.00 Each	141	251

PROGRAM COST SUMMARY

Licensing and Regulation	<u>\$29,912.00</u>	<u>\$28,593.00</u>
Personal Services	21,339.00	18,328.00
Operating Expenses	8,573.00	10,177.00
Capital	<u>0.00</u>	<u>88.00</u>
 TOTAL BY OBJECT	 <u>29,912.00</u>	 <u>28,593.00</u>
 Earmarked Revenue Fund	 <u>29,912.00</u>	 <u>28,593.00</u>

